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AN ORDINANCE approving the awarding of Reference #1319 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and Bob Jackson North, for the Traffic Engineering Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That Reference #1319 between the City of Fort Wayne, by and through its Department of Purchasing and Bob Jackson North for the Traffic Engineering Department, respectfully for:

> the purchase of a One Ton Cab and Chassis, for the Traffic Engineering Department;

involving a total cost of Twelve Thousand Six Hundred Thirty and 00/100 Dollars (\$23,630.00±), all as more particularly set forth in said Reference #1319 which is on file in the Office of the Department Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

That this Ordinance shall be in full SECTION 2. force and effect from and after its passage and any and all necessary approval by the Mayor.

Councilmember

APPROVED AS TO FORM AND LEGALITY

. Timoth McCaula J. Timothy McCaulay, City Attorney

32

2.
(Front Page)

BID REFERENCE #

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 350 FORT WAYNE, INDIANA 46802

1319

| A.M. |
|--|
| neering |
| ty County Building |
| IN 46802 |
| AMOUNT5% |
| AMOUNT |
| document |
| ollows: 0 % |
| excise and Indiana Exemption Certif- ld not include these |
| nce of all terms and bidder agrees to be f his/her bid for a |
| nevrolet |
| on Roll |
| ature) Agent |
| inois Rd |
| ywe IN 46804 |
| |

Specifications for one (1), plus or minus, new 1988 model, One Ton cab and chassis type truck, including all equipment listed as standard in manufacturer's printed literature describing the vehicles, unless superseded by special equipment specified herein.

| sea | ed by special equipment sp | pecified herein. | | |
|-----|----------------------------|---|-------------------------------|-------------------------------------|
| 1. | G.V.W.: | 11,000 lbs. mi | nimum. | |
| | | | COMPLIANCE | 10,500 GVW |
| 2. | Wheelbase: | 137 inches min | imum. | 60" Cab to Axle |
| | | | COMPLIANCE | 135.5 |
| 3. | Cab, Interior and Body: | Standard with insulated rubb cigar lighter. | dual padded er/vinyl floor | d visors, black r mat, AM radio, |
| | | | COMPLIANCE in | ncluded |
| 4. | Windshield Wipers: | 2-speed electr: | ic with washers | 5. |
| | | | COMPLIANCE sta | ndard |
| 5. | Mirrors: | Two (2) outside | e, 6" x 9", Wes | st Coast type. |
| | | | COMPLIANCE in | ncluded |
| 6. | Heater/Defroster: | Heavy duty, fre | | utput. |
| | | | COMPLIANCE | standard |
| 7. | Seats: | Heavy duty, ful | ll foam bench t | type. |
| | | | | candard |
| 8. | Seat Belts: | Driver and ride | | |
| | | | COMPLIANCE | candard |
| 9. | Color: | One single cold | or Red with whi | ite roof, |
| | | | COMPLIANCE inc | luded |
| | | | | |

| 10. | Gauges: | Gauge-type indicators, disability switch, amp., oil, water. included, except COMPLIANCE disability switch N/A |
|-----|----------------------|--|
| 11. | Engine: | V8 cylinder, diesel 6.2L minimum with heavy duty cooling. Engine blow heater, fuel heater. included COMPLIANCE |
| 12. | Oil Filter: | Full flow, 1 quart capacity. COMPLIANCE included |
| 13. | Air Cleaner: | Standard. COMPLIANCE included |
| 14. | Electrical System: | 12 Volt. COMPLIANCE standard |
| 15. | Battery/Alternator: | Two (2) 70 amp. hour maintenance free, min. 100 amp. alternator. |
| 16. | Directional Signals: | Self-cancel, front and rear. |
| 17. | Cab Dome Light: | COMPLIANCE standard Installed front. |
| | | <u>COMPLIANCE</u> included |
| 18. | Shock Absorbers: | Heavy duty, front and rear. COMPLIANCE standard |
| 19. | Bumpers: | Front. |
| | | <u>COMPLIANCE</u> Standard |

| 20. Springs: | Heavy duty, front and rear. |
|--|---|
| | COMPLIANCE included |
| 21. Axles: | Front - 4,000 lbs. minimum capacity; Rear - 8,200 lbs. minimum capacity. COMPLIANCE |
| 22. Transmission: | 3-speed automatic with external cooler. |
| | <u>COMPLIANCE</u> included |
| 23. Rear End: | Standard axle ratio with traction lock. |
| | COMPLIANCE inculded |
| 24. Rustproofing: | The frame, chassis, fenders and body etc., except for driveshaft shall be completely rustproofed. Rustproofing must be in compliance with Federal military specifications GSA Spec. FED-STD-297A-2-22-75, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. |
| | COMPLIANCE included |
| 25. Tires: | Six (6) 750 x 16 Tube type. Two (2) highway, four (4) mud and snow. included COMPLIANCE |
| 26. Brakes: | Heavy duty, power brakes, dual system. |
| | COMPLIANCE standard |
| 27. Reflectors, Marker & Clearance Lights: | Installed to meet State requirements on all 1 & 3 trucks. |
| | COMPLIANCE included |
| | |
| 28. Wheels: | Seven (7) 8 hol@ 16.0" x 6". |

| 29. Manuals: | Two (2) service manuals or | all equipment. |
|---------------------|---|-----------------------|
| | COMPLIANCE | included |
| 30. Warranty: | Give description of a component warranties avail 12months/12000miles 6yr/6 COMPLIANCE | lable. |
| 31. Options: | V8 Cylinder, 5.0 L with HI | cooling. |
| | with Aux battery and engine blockmittance | Deduct XXXXXXX |
| | | Deduct \$1071.69 |
| | TOTAL COST \$_ | see enclosed bid form |
| DELIVERY TIME A.R.O | six to eight weeks | |
| | TO THE SPECIFICATIONS BELOW: 10500 GVW | |
| | 135.5" WB, 155" is optional at extra cost | |
| | 60" cab to Axle | |
| | | |

BID, OFFER OR PROPOSAL

on

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| Fort Wayne | Indiana | February | 16 1988 |
|---|-----------------------------------|-------------------------|--------------------------|
| To City of Fort Wayne | | | ••••• |
| | official position and municipalit | - | |
| Pursuant to notices given, the undersigned | ed proposes to furnish t | the material or materia | als, equipment, goods or |
| supplies as per said notices and specificat | ions now on file in the | e office of | |
| Indiana, | City of | Fort Wayne | |
| state name | official position | and municipality | |
| and as per copy thereof, hereto attached, | | | ounts: |
| (State the class or item number or an e | exact description of the | e material or materia | ls, equipment, goods or |
| supplies to be furnished and amount of bio | d on each article.) | | |

| Class or Item | Quantity | Unit | Quality — Description | Unit Price | Amount |
|---------------|----------|------|---|------------|--|
| Class or Item | Quantity | Unit | Quality — Description 1988 Chevrolet C 30 Cab and Chassis H.D. 6.2 Diesel 2wheel drive 135.5 W.B. 60" cab to Axle 10,500GVW CR31003 ZW9 & B3J & C7C Freight U63 AM Radio DG5 cigar lighter ZY2 Painted Roof White DG5 senior west coast mirrors C91 Dome Lamp G52 Extra Capacity rear springs | Unit Price | \$12,586.63 525.00 100.04 26.24 108.24 13.94 29.52 14.76 |
| | | | MX1 Automatic Transmission G80 Locking Differential XPF 7.50 16/D Highway tires front YPG 7.50 16/D on/off road tires rear U01 Roof Marker Lights Two Service Manuels Spare 8 Hole Rim Rustinhibiter DeHaven Pre-Delivery Service Less: Chevrolet Fleet Discount | | 463.30 206.64 (-180.40 (-262.40 42.64 66.00 55.00 50.00 85.00 -500.00 |
| | | | as perabove equipment \$13,430.15 | | \$13,43015 |
| | | | with 305 V8 Gas Engine \$1071.69 Less \$12,358.4 | 46 | |

IF MORE SPACE IS NEEDED-ATTACH SEPARATE SHEET

| BID REFERENCE # |
|--|
| DATE January 29, 1988 |
| DUE DATE Tuesday, February 16, 1988 at 11:00 A.M. |
| Department receiving bid items |
| Room 770, City County Building |
| Fort Wayne, IN 46802 |
| Bid Bond Required NO YES X AMOUNT5% |
| Performance Bond Required NO X YES AMOUNT |
| Affirmative Action -On file with the City of Fort Wayne Attached to this document |
| Prompt payment discounts will be allowed as follows: % if paid within days. |
| The City of Fort Wayne is exempt from Federal excise and Indiana State Sale Tax. The City's Indiana Sales Tax Exemption Certificate number is 356-001-255 0013, prices should not include these taxes. |
| The execution hereof by the bidder is acceptance of all terms and conditions herein and in that regard the bidder agrees to be bound by same and be bound to the amount of his/her bid for a period of ninety (90) days. |
| X ALLEN COUNTY MOTORS, INC. |
| . Name of Company |
| by Lenjus Miller Agent (signature) |
| 1111111 |
| Address ALLEN COUNTY MOTORS INC. |
| City 2300 W. Jefferson Blvd. Fort Wayne, IN 46802 |

Specifications for one (1), plus or minus, new 1988 model, One Ton cab and chassis type truck, including all equipment listed as standard in manufacturer's printed literature describing the vehicles, unless superseded by special equipment specified herein.

| sed | ed by special equipment s | pecified herein. |
|-----|---------------------------|---|
| 1. | G.V.W.: | 11,000 lbs. minimum. |
| | | COMPLIANCE 46S |
| 2. | Wheelbase: | 137 inches minimum. |
| | | COMPLIANCE yes/60C.A. |
| 3. | Cab, Interior and Body: | Standard with dual padded visors, black insulated rubber/vinyl floor mat, AM radio cigar lighter. |
| | | compliance yes |
| 4. | Windshield Wipers: | 2-speed electric with washers. |
| | | compliance 4es |
| 5. | Mirrors: | Two (2) outside, 6" x 9", West Coast type. |
| | | COMPLIANCE 465 |
| 6. | Heater/Defroster: | Heavy duty, fresh air high output. |
| | | compliance yes |
| 7. | Seats: | Heavy duty, full foam bench type. |
| | | compliance yes |
| 8. | Seat Belts: | Driver and rider. |
| | | compliance yes |
| 9. | Color: | One single color Red with white roof. |
| | | COMPLIANCE 4es |
| | | |

| 10. 6 | auges: | Gauge-type indicators, disability switch, amp., oil, water. |
|--------|---------------------|---|
| | | COMPLIANCE YES / Fuel |
| 11. E | ngine: | V8 cylinder, diesel 6.2L minimum with heavy duty cooling. Engine block heater, fuel heater. |
| | | COMPLIANCE yes / 7.3L |
| 12. 0 | il Filter: | Full flow, 1 quart capacity. |
| | | COMPLIANCE 46 |
| 13. A | ir Cleaner: | Standard. |
| | | COMPLIANCE YES |
| 14. E | ectrical System: | 12 Volt. |
| | | COMPLIANCE 465 |
| 15. Ba | ttery/Alternator: | Two (2) 70 amp. hour maintenance free, min. 100 amp. alternator. |
| | | min. 100 amp. alternator. Q-72AMPBATT, COMPLIANCE YES / 100 AMP ALT. |
| | rectional gnals: | Self-cancel, front and rear. |
| | | COMPLIANCE 485 |
| 17. Ca | b Dome Light: | Installed front. |
| | | COMPLIANCE 465 |
| 18. Sh | ock Absorbers: | Heavy duty, front and rear. |
| | | COMPLIANCE yes/GAS-filled |
| 19. Bu | mpers: | Front. |
| | | COMPLIANCE UPS |

| 20 | . Springs: | Heavy duty, front and rear. |
|-----|--|---|
| | | COMPLIANCE 465 |
| 21. | Axles: | Front - 4,000 lbs. minimum capacity; Rear - 8,200 lbs. minimum capacity. |
| | | COMPLIANCE YES |
| 22. | Transmission: | 3-speed automatic with external cooler. |
| | | COMPLIANCE YES |
| 23. | Rear End: | Standard axle ratio with traction lock. |
| | | COMPLIANCE 405/RATIO 4.10 |
| 24. | Rustproofing: | The frame, chassis, fenders and body etc., except for driveshaft shall be completely rustproofed. Rustproofing must be in compliance with Federal military specifications GSA Spec. FED-STD-297A-2-22-75, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. |
| | | COMPLIANCE YES |
| 25. | Tires: | Six (6) 750 x 16 Tube type. Two (2) highway, four (4) mud and snow. |
| | | COMPLIANCE YES / 8PR |
| 26. | Brakes: | Heavy duty, power brakes, dual system. |
| | | COMPLIANCE 4es |
| 27. | Reflectors, Marker & Clearance Lights: | Installed to meet State requirements on all 1 & 3 trucks. |
| | | COMPLIANCE 4es |
| 28. | Wheels: | Seven (7) 8 hold 16.0" x 6". |
| | | COMPLIANCE UES |

* .

| 29. Manuals: | Two (2) service manuals on all e | equipment. |
|---|--|------------------------------|
| | COMPLIANCE 4es | |
| 30. Warranty: | Give description of all wa component warranties available. | rranties and |
| 31. Options: | V8 Cylinder, 5.0 L with HD cooli CREDIT EVER DIESE! (-9 | 11,000 GUW .ng. 105.98 |
| | TOTAL COST \$ 13,89 | 19.51 |
| DELIVERY TIME A.R.O. 60 | TO 120 DAY Approx. Schedule AND PROCE THE SPECIFICATIONS BELOW: | duction controlle |
| WARRANTY Gyp GO, 12,000 miles propated | coomiles which ever comes first, Afte | 22 12 mths/ |
| | | |

BID, OFFER OR PROPOSAL

on

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| | Indiana | , 19 |
|--|------------------------------|--|
| To State name off | icial position and municipal | lity |
| Pursuant to notices given, the undersigned | proposes to furnish | the material or materials, equipment, goods or |
| supplies as per said notices and specification | ons now on file in th | ne office of |
| state name | official position | and municipality |
| and as per copy thereof, hereto attached, or | r as described herei | in for the following amounts: |
| (State the class or item number or an ex | act description of th | he material or materials, equipment, goods or |
| supplies to be furnished and amount of bid | on each article.) | |

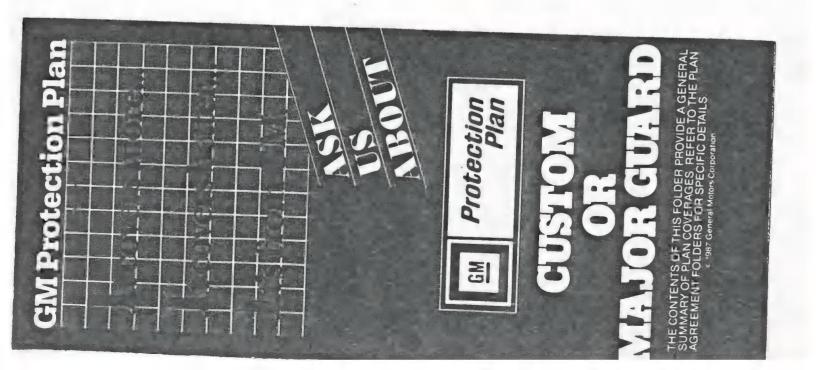
| Class or Item | Quantity | Unit | Quality — Description | Unit Price | Amount |
|---------------|----------|------|--|------------|---------|
| | | | City of FT. WAYNE BiORef.#1319 New 1988 FORD F-350 Chassis Cab As per ATTACKED specificationshed NET Price each | # | 13,899. |
| | | | OPTIONS 5.81 GASENINE DEDUCT \$905.98 | | |
| | | | | | |
| | | | IF MORE SPACE IS NEEDED—ATTACH SEPARATE SHEET | | |

| BID REFERENCE # 1319 |
|--|
| DATE January 29, 1988 |
| DUE DATE Tuesday, February 16, 1988 at 11:00 A.M. |
| Department receiving bid items Traffic Engineering |
| Room 770, City County Building |
| Fort Wayne, IN 46802 |
| Bid Bond Required NO YES X AMOUNT 5% |
| Performance Bond Required NO X YES AMOUNT |
| Affirmative Action -On file with the City of Fort Wayne Attached to this document |
| Prompt payment discounts will be allowed as follows: 0 % if paid within days Full 10 Days Please |
| The City of Fort Wayne is exempt from Federal excise and Indiana State Sale Tax. The City's Indiana Sales Tax Exemption Certificate number is 356-001-255 0013, prices should not include these taxes. |
| The execution hereof by the bidder is acceptance of all terms and conditions herein and in that regard the bidder agrees to be bound by same and be bound to the amount of his/her bid for a period of ninety (90) days. |
| X Kelley ChevRolet Name of Company |
| by Kith Batday Agent (signature) |
| Address 500 E State City Fort Wayne, IN 46805 |

| 10. | Gauges: | Gauge-type indicators, disability switch, amp., oil, water. |
|-----|----------------------|---|
| | | COMPLIANCE Yes |
| 11. | Engine: | V8 cylinder, diesel 6.2L minimum with heavy duty cooling. Engine block heater, fuel heater. |
| | | COMPLIANCE Yes |
| 12. | Oil Filter: | Full flow, 1 quart capacity. |
| | | COMPLIANCE Y25 |
| 13. | Air Cleaner: | Standard. |
| | | COMPLIANCE YES |
| 14. | Electrical System: | 12 Volt. |
| | | COMPLIANCE Yes |
| 15. | Battery/Alternator: | Two (2) 70 amp. hour maintenance free, min. 100 amp. alternator. |
| | | COMPLIANCE 540 LCA EACH 66AMS |
| 16. | Directional Signals: | Self-cancel, front and rear. |
| | | COMPLIANCE Yes |
| 17. | Cab Dome Light: | Installed front. |
| | | COMPLIANCE Yes |
| 18. | Shock Absorbers: | Heavy duty, front and rear. |
| | | COMPLIANCE Yes |
| 19. | Bumpers: | Front. |
| | | COMPLIANCE YES |

| 20. | Springs: | Heavy duty, front and rear. |
|-----|--------------------------------------|---|
| • | | COMPLIANCE YES - Stand |
| 21. | Axles: | Front - 4,000 lbs. minimum capacity; Rear - 8,200 lbs. minimum capacity. |
| | | COMPLIANCE 750016 Ream |
| 22. | Transmission: | 3-speed automatic with external cooler. |
| | | COMPLIANCE Yes |
| 23. | Rear End: | Standard axle ratio with traction lock. |
| | | COMPLIANCE Yes |
| 24. | Rustproofing: | The frame, chassis, fenders and body etc., except for driveshaft shall be completely rustproofed. Rustproofing must be in compliance with Federal military specifications GSA Spec. FED-STD-297A-2-22-75, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. |
| | | COMPLIANCE ZIEBANT |
| 25. | Tires: | Six (6) 750 x 16 Tube type. Two (2) highway, four (4) mud and snow. |
| | | COMPLIANCE Yes |
| 26. | Brakes: | Heavy duty, power brakes, dual system. |
| | | COMPLIANCE - Stand |
| 27. | Reflectors, Marker Clearance Lights: | <pre>Installed to meet State requirements on all 1 & 3 trucks.</pre> |
| | | COMPLIANCE Stand |
| 28. | Wheels: | Seven (7) 8 hold 16.0" x 6". |
| | | COMPLIANCE Y CS |

| 29. Manuals: | Two (2) service manuals on all equipment. |
|---------------------------|--|
| | COMPLIANCE Yes |
| | |
| 30. Warranty: | Give description of all warranties and component warranties available. |
| | COMPLIANCE See ATT. |
| 31. Options: | V8 Cylinder, 5.0 L with HD cooling. |
| | COMPLIANCE SAME PRICE |
| | |
| | TOTAL COST \$ 12, 6/3,80 |
| DELIVERY TIME A.R.O. De | t by GM. Build schedual |
| LIST ANY DEVIATIONS TO TH | ' |
| 10,500 G VW 135.5 | on 159.5 W.B. 66 AMP Alter NAton 2 |
| | 2 7500/b Rosu AxIc |
| | |
| | |
| | mile. Add \$ 855 02 |



| BID REFERENCE # 1319 | |
|--|-------------------------------|
| DATE January 29, 1988 | |
| DUE DATE Tuesday, February 16, 1988 | at 11:00 A.M. |
| Department receiving bid items | affic Engineering |
| | om 770, City County Building |
| Fo | rt Wayne, IN 46802 |
| Bid Bond Required NO | YES X AMOUNT 5% |
| Performance Bond Required NO X | YES AMOUNT |
| Affirmative Action -On file with the | City of Fort Wayne |
| - Attach | ed to this document x |
| Prompt payment discounts will be all if paid within days. | lowed as follows: % |
| The City of Fort Wayne is exempt for State Sale Tax. The City's Indiana icate number is 356-001-255 0013, potaxes. | Sales Tax Exemption Certif- |
| The execution hereof by the bidder conditions herein and in that rebound by same and be bound to the period of ninety (90) days. | egard the bidder agrees to be |
| X Bot | Jackson North |
| . Name | of Company |
| द्राक्षात | Major Sanders G. Agent |
| WAYALE | (signature) |
| Addre | ess 320 W. Coliseum Blvd |
| City | Fort Wayne, IN 46805 |

Specifications for one (1), plus or minus, new 1988 model, One Ton cab and chassis type truck, including all equipment listed as standard in manufacturer's printed literature describing the vehicles, unless superseded by special equipment specified herein.

| seue | ed by special equipment s | specified herein. |
|------|---------------------------|--|
| 1. | G.V.W.: | 11,000 lbs. minimum. |
| | | COMPLIANCE |
| 2. | Wheelbase: | 137 inches minimum. |
| | | COMPLIANCE |
| 3. | Cab, Interior and Body: | Standard with dual padded visors, black insulated rubber/vinyl floor mat, AM radio, cigar lighter. |
| | | COMPLIANCE |
| 4. | Windshield Wipers: | 2-speed electric with washers. |
| | | COMPLIANCE |
| 5. | Mirrors: | Two (2) outside, 6" x 9", West Coast type. |
| | | COMPLIANCE |
| 6. | Heater/Defroster: | Heavy duty, fresh air high output. |
| | | COMPLIANCE |
| 7. | Seats: | Heavy duty, full foam bench type. |
| | | COMPLIANCE |
| 8. | Seat Belts: | Driver and rider. |
| | | COMPLIANCE |
| 9. | Color: | One single color Red with white roof. |
| | | COMPLIANCE |
| | | |

| 10. | Gauges: | Gauge-type indicators, disability switch, amp., oil, water. |
|-----|----------------------|---|
| | | COMPLIANCE |
| 11. | Engine: | V8 cylinder, diesel 6.2L minimum with heavy duty cooling. Engine block heater, fuel heater. |
| | | COMPLIANCE |
| 12. | Oil Filter: | Full flow, 1 quart capacity. |
| | | COMPLIANCE |
| 13. | Air Cleaner: | Standard. |
| | | COMPLIANCE |
| 14. | Electrical System: | 12 Volt. |
| | | COMPLIANCE |
| 15. | Battery/Alternator: | Two (2) 70 amp. hour maintenance free, min. 100 amp. alternator. |
| | | COMPLIANCE |
| 16. | Directional Signals: | Self-cancel, front and rear. |
| | | COMPLIANCE |
| 17. | Cab Dome Light: | Installed front. |
| | | COMPLIANCE |
| 18. | Shock Absorbers: | Heavy duty, front and rear. |
| | | COMPLIANCE |
| 19. | Bumpers: | Front. |
| | | COMPLIANCE |

| ~ | | |
|-----|--|---|
| 20. | Springs: | Heavy duty, front and rear. |
| | | COMPLIANCE |
| 21. | Axles: | Front - 4,000 lbs. minimum capacity; Rear - 8,200 lbs. minimum capacity. |
| | | COMPLIANCE |
| 22. | Transmission: | 3-speed automatic with external cooler. |
| | | COMPLIANCE |
| 23. | Rear End: | Standard axle ratio with traction lock. |
| | | COMPLIANCE |
| 24. | Rustproofing: | The frame, chassis, fenders and body etc., except for driveshaft shall be completely rustproofed. Rustproofing must be in compliance with Federal military specifications GSA Spec. FED-STD-297A-2-22-75, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. |
| | | COMPLIANCE |
| 25. | Tires: | Six (6) 750 x 16 Tube type. Two (2) highway, four (4) mud and snow. |
| | | COMPLIANCE |
| 26. | Brakes: | Heavy duty, power brakes, dual system. |
| | | COMPLIANCE |
| 27. | Reflectors, Marker & Clearance Lights: | Installed to meet State requirements on all 1 & 3 trucks. |
| | | COMPLIANCE |
| 28. | Wheels: | Seven (7) 8 hold 16.0" x 6". |
| | | COMPLIANCE |
| | | |

| 29. | Manuals: | Two (2) service m | manuals on all equipment. | |
|------|----------------------|------------------------------------|--------------------------------|-----|
| | | co | OMPLIANCE | |
| 30. | Warranty: | Give description component warrant | | and |
| | | CC | OMPLIANCE | - |
| 31. | Options: | V8 Cylinder, 5.0 | L with HD cooling. | |
| | | CC | OMPLIANCE | |
| | | | | |
| | | TOTAL COST | \$12,630.00 | |
| DELI | VERY TIME A.R.O | Approximately 8 to 12 weeks | | |
| LIST | ANY DEVIATIONS T | O THE SPECIFICATIONS BELOW: | : | |
| (1) | Alternator: 70 Amp | - Must have a (5) unit minimum or | rder to special order a 100 Am | р |
| | alterna | tor. | | |
| (2) | The 5.0L EFI V-8 eng | gine is not available on a 1-ton | Chassis Cab | |
| | | | | |

| BID REFERENCE # 1319 | |
|--------------------------------|---|
| DATE January 29, 1988 | |
| DUE DATE Tuesday, February 16 | , 1988 at 11:00 A.M. |
| Department receiving bid item | S Traffic Engineering |
| | Room 770, City County Building |
| | Fort Wayne, IN 46802 |
| Bid Bond Required | NO YES X AMOUNT 5% |
| Performance Bond Required | NO X YES AMOUNT |
| Affirmative Action -On file wi | th the City of Fort Wayne 1979 last file |
| | Attached to this document |
| | be allowed as follows: 2 % |
| State Sale Tax. The City's In | empt from Federal excise and Indiana ndiana Sales Tax Exemption Certif-013, prices should not include these |
| conditions herein and in th | idder is acceptance of all terms and nat regard the bidder agrees to be to the amount of his/her bid for a |
| | X P. N. RUCKMAN, INC. |
| | Name of Company |
| וננטג | by Philm Ruckman - U.P. Agent (signature) |
| WHERE AMERICA | Address 5510 Industrial Road |
| 11011120 | Gitte Fort Wayne Indiana 46025 |

BID, OFFER OR PROPOSAL

on

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

| City Of Fort Wayne | Indiana | February 16, | , 1988 |
|--|-----------------------------------|---|------------------------|
| To Traffic Engineering, the Ci | ty. Of. Fort. Wayne | epality | |
| Pursuant to notices given, the undersign | ed proposes to furnis | sh the material or materials | s, equipment, goods or |
| supplies as per said notices and specifica | tions now on file in | the office of City. Purc | hasing |
| Walt Stout (219)427-1172, Traf | fic Engineering official position | f > 1 < 4 4 4 4 4 4 5 7 4 4 4 4 4 4 4 4 4 4 4 4 | |
| and as per copy thereof, hereto attached, | or as described her | rein for the following amou | ints: |
| (State the class or item number or an | exact description of | the material or materials, | equipment, goods or |
| supplies to be furnished and amount of b | id on each article.) | | |

| Class or Item | Quantity | Unit | Quality — Description | Unit Price | Amount |
|---------------|----------|------|--|------------|-------------|
| | ONE (1) | | 1988 Mitsubishi Fuso FE434, 11,000GVW Cab and Chassis Truck. Three speed automatic transmission and block heater as optional items. Red Cab with white roof and AM-FM radio. Spare tie and mount included. STANDARD SPECIFICATIONS (See attached spec sheet from manufacturer) Engine Exhaust Brake, Tilt and Telescoping Steering Wheel, Tinted Safety Glass, Radial Tires, Intermittent Windshield Wipers that are two speed electric, Laminated leaf spring with shock absorbers, Turbo Charged diesel engine, fuel/water separator, 33 gallon fuel tank. This bid offer is for either our 108" wheel base which has a Cab to Axle of 87.6"or our 131.9"wheel base which has a Cab to Axle of 111.2 inches. The exact body length which is going on the cab and chassis will determine the correct wheel base. Since our Mitsubishi Trucks are tilt-cabs, we use a shorter wheel base for the equivalent body length. | | \$16,876.00 |





SPECIFICATIONS

WEIGHTS (lbs.)

front 4.400 6.600 rear

Curb wt. approx. 4,695/4,740/4,805 (4,660/4,740 Automatic)

DIMENSIONS (in.)

A. Wheelbase 108.3/131.9/148.0*
B. Cab to rear axle 87.6/111.2/127.4*
C. Overall length 204.9/231.7/256.5*

*Available only with manual transmission

ENGINE

Model . . Mitsubishi 4D31-OAT

4-stroke-cycle, watercooled direct injection, turbocharged

diesel

No. of cylinders Four in line

Piston displacement 201 cu. in. (3.3 liters)

Max. output (SAE, gross) 117 hp/3,500 rpm (114 hp CARB)

Max. torque (SAE, gross) 207 ft.-lbs./2,000 rpm Dry paper element

12-volt

CHASSIS

Hydraulic control, 10.8 in. single dry plate Clutch .

Transmission (automatic optional) 5 forward and 1 reverse speed, 2nd to 5th synchromesh,

1st and reverse constant mesh gears

5.181/2.865/1.593/1.000/0.739 reverse 5.181 ratio: manual

2.451/1.451/1.000 reverse 2.214

Axle front Reverse Elliot, I-beam type

Full floating type

Final reduction gear Single reduction hypoid gear

4.875 automatic, 6.333 manual

Single front, dual rear

LT215/85R16D

Steering Ball-nut type with integral type hydraulic power-booster

Telescopic and tilt steering column with steering lock

Laminated leaf springs with shock absorbers Suspension front Laminated leaf springs with shock absorbers

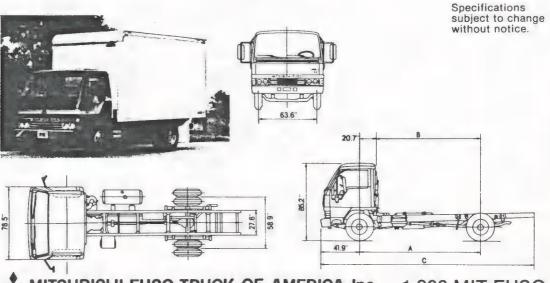
Brakes service Hydraulic with vacuum servo assist, front disc, rear drum

parking Internal expanding type

33.0 gallons

Electrical system Two 12-volt, maintenance-free batteries

All steel, tilt cab



MITSUBISHI FUSO TRUCK OF AMERICA. Inc.

1-800-MIT-FUSO

Specifications for one (1), plus or minus, new 1988 model, One Ton cab and chassis type truck, including all equipment listed as standard in manufacturer's printed literature describing the vehicles, unless superseded by special equipment specified herein. 1. G.V.W.: OK 11,000 lbs. minimum. COMPLIANCE 2. Wheelbase: 137 inches minimum. 148 COMPLIANCE 108 or 13 3. Cab, Interior and Standard with dual padded visors, black insulated rubber/vinyl floor mat, AM radio, Body: cigar lighter. COMPLIANCE L 4. Windshield Wipers: 2-speed electric with washers. COMPLIANCE L 5. Mirrors: Two (2) outside, 6" x 9", West Coast type. COMPLIANCE / 6. Heater/Defroster: Heavy duty, fresh air high output. COMPLIANCE 7. Seats: Heavy duty, full foam bench type. COMPLIANCE 8. Seat Belts: Driver and rider. COMPLIANCE 9. Color: One single color Red with white roof.

COMPLIANCE

| 10. | Gauges: | Gauge-type indicators, disability switch, amp., oil, water. |
|-----|----------------------|--|
| | | COMPLIANCE |
| 11. | Engine: | V8 cylinder, diesel 6.2L minimum with heavy duty cooling. Engine block heater, fuel heater. COMPLIANCE 4 Cyl Diesel-Turbo |
| 3.0 | | |
| 12. | Oil Filter: | Full flow, 1 quart capacity. COMPLIANCE |
| 13. | Air Cleaner: | Standard. |
| | | COMPLIANCE |
| 14. | Electrical System: | 12 Volt. |
| | | COMPLIANCE |
| 15. | Battery/Alternator: | Two (2) 70 amp. hour maintenance free, min. 100 amp. alternator. COMPLIANCE WO AMP ALTERNATOR |
| | | COMPLIANCE QUITITI IT FIGURE |
| 16. | Directional Signals: | Self-cancel, front and rear. |
| | 4 | COMPLIANCE V |
| 17. | Cab Dome Light: | Installed front. |
| | | COMPLIANCE |
| 18. | Shock Absorbers: | Heavy duty, front and rear. |
| | | COMPLIANCE V |
| 19. | Bumpers: | Front. |
| | | COMPLIANCE |

| 20. Springs: | Heavy duty, front and rear. |
|--|--|
| | COMPLIANCE V |
| 21. Axles: | Front - 4,000 lbs. minimum capacity; Rear - 8,200 lbs. minimum capacity. |
| | COMPLIANCE |
| 22. Transmission: | 3-speed automatic with external cooler. |
| | COMPLIANCE |
| 23. Rear End: | Standard axle ratio with traction lock. |
| | COMPLIANCE NO TRACTION LOCI |
| 24. Rustproofing: | The frame, chassis, fenders and body etc. except for driveshaft shall be completely rustproofed. Rustproofing must be in compliance with Federal military specifications GSA Spec. FED-STD-297A-2-22-75, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. COMPLIANCE |
| 25. Tires: | Six (6) 750 x 16 Tube type. Two (2) highway, four (4) mud and snow. COMPLIANCE COMPLIANCE |
| 26. Brakes: | Heavy duty, power brakes, dual system. |
| 27. Reflectors, Marker & Clearance Lights: | Installed to meet State requirements on all 1 & 3 trucks. |
| 28. Wheels: | Seven (7) 8 hold 16.0" x 6". COMPLIANCE Compliance |

| 29. Manuals: | Two (2) service r | manuals on all equipment. | | |
|--|---|--|--|--|
| | CC | OMPLIANCE V | | |
| | | | | |
| 30. Warranty: | Give description component warrant | n of all warranties and ties available | | |
| | CC | OMPLIANCE / | | |
| 31. Options: | V8 Cylinder, 5.0 | L with HD cooling. | | |
| | CC | COMPLIANCE | | |
| | TOTAL COST | \$ \$16,876.00 | | |
| DELIVERY TIME A.R.O.W | thin 30 days. | | | |
| _ | THE SPECIFICATIONS BELOW: | | | |
| | 01101110110 222011 | | | |
| 1. Bid item #7 - Passenge | r and rider bench seat, drivers | s single seat | | |
| 2. Bid item #15 - 60 amp | alternator | | | |
| 3. Bid item #23 - Single | reduction hypoid gear ratio 4.8 | 75 without traction lock | | |
| 6. Bid item #2 - 108" or length for body than | 5R16D Tubeless Radials T Turbo charged diesel engine. 131.9" wheel base which will pr 37" on a Ford or GM conventiona . SEE ATTACHED BODY LENTH APPLI | al cab and chassis due | | |
| | CHOICE ON OUR FE434 TRUCK FOR Y | | | |

7. Bid item # 28 - 6 Hold 16.0" x 6"

DEPARTMENT OF PURCHASING ONE MAIN STREET - ROOM 350 FORT WAYNE, INDIANA 46802

| BID REFERENCE # 1319 | |
|---|--|
| DATE January 29, 1988 | |
| DUE DATE Tuesday, February 16, | 1988 at 11:00 A.M. |
| Department receiving bid items | Traffic Engineering |
| | Room 770, City County Building |
| | Fort Wayne, IN 46802 |
| Bid Bond Required N | O YES X AMOUNT 58 |
| Performance Bond Required N | YO X YES AMOUNT |
| Affirmative Action -On file with | the City of Fort Wayne |
| - At | tached to this document |
| Prompt payment discounts will be if paid within days. | e allowed as follows: % |
| State Sale Tax. The City's Ind | pt from Federal excise and Indiana iana Sales Tax Exemption Certif- 3, prices should not include these |
| conditions herein and in that bound by same and be bound to period of ninety (90) days. | der is acceptance of all terms and tregard the bidder agrees to be the amount of his/her bid for a lame of Company |
| MANTE | Agent (signature) Address 100 W. Coliseum City Fort Wayne, Ind |
| | |

Sleny, Bid This me.

| Read the firs | st time in full and | d on motion by | Beat . |
|----------------------------------|---------------------|----------------------|----------------------|
| seconded by title and referred t | the Committee, as | nd duly adopted, rea | d the second time by |
| City Plan Commission | for recommendation | on) and Public Horri | (and the |
| due legal notice, at | the Council Confe | erence Room 128 Cit | N-County Building |
| rort wayne, Indiana, | on | , the | , day |
| of | , 19 | | clock // M.,E.S.T. |
| DATED: | 3-8-88 | 1 | & Leunedy |
| DRIED. | | SANDRA E. KENNEDY | P. 1 |
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| Read the thir seconded by | d time in full and | on motion by | chmidh. |
| passage. PASSED | LOST by the foll | and duly adopted, p | laced on its |
| | noor by the ror. | towing vote: | |
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| TOTAL VOTES | G | | |
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| DATED: | 2-22-88 | Sandra & | Lennedys. |
| | | SANDRA E. KENNEDY | |
| Dagged and ad | | | |
| rassed and ad | opted by the Commo | n Council of the Cit | ty of Fort Wayne, |
| Indiana, as (ANNEX | ATION) (APP | ROPRIATION) | (GENERAL) |
| (SPECIAL) (ZONIN | G_MAP) ORDI | NANCE RESOLUTION I | NO. S-49-88 |
| on the 22MW | (/) | / | 0.01 |
| * | | | 88. |
| 1 | Lennedy | SEAL | |
| Sandra f. | Lennedy | | |
| SANDRA E. KENNEDY, C. | ITY CLERK | PRESIDING OFFICER | · Jeney |
| | | | * |
| | | the City of Fort Wa | ayne, Indiana, on |
| the d31 | day of | March | , 19 88, |
| at the hour of | 11.30 0 | 'clock PM., E | E.S.T. |
| | | 1 | 11 |
| | | Handra | F. Lennedy |
| | | SANDRA E. KENNEDY, | CITY CLERK |
| Approved and s | signed by me this | 29th day of | Tarch |
| | | | |
| 19 88, at the hour | 2.00 | o'clock\.M., | E.S.T. |
| | | Y 11111 | |
| | | DAIL HEIME WAY | |
| | | PAUL HELMKE, MAYOR | |

DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PUR

SYNOPSIS OF ORDINANCE:

PURCHASING

S-58-03-08

An ordinance approving the award of Reference #1319, with respect to the purchase of a One Ton Cab and Chassis, for the Traffic Engineering Department. Cost of the truck is the lowest of the most responsive and responsible bids received.

EFFECT OF PASSAGE:

Cab and Chassis is needed to receive a utility body that is being rebuilt for the Department. This vehicle will be used constantly as a traffic signal trouble truck, and is replacing a vehicle that has over 95,000 actual running miles recorded.

EFFECT OF NON-PASSAGE:

Without the replacement, traffic signals would not be properly serviced and maintained resulting in confusion and delay, thus increasing the potential for traffic accidents.

MONEY INVOLVED (Direct costs, Expenditures, Savings):

Bob Jackson North

\$12,630.00 +/-

ASSIGNED TO COMMITTEE (President):

| BILL NO. | S-88-03-0 | 5 | | |
|----------|----------------|----------------------------------|--------------|-----------------|
| | REPORT OF TH | E COMMITTEE ON_ | FINANCE | |
| WE, YOUR | COMMITTEE ON | FINANCE | T(| O WHOM WAS |
| | | CE) (XXSOLVYIO | appro appro | ving the |
| awardin | g of Reference | ce #1319 by the | City of Fort | Wayne, Indiana, |
| by and | through its 1 | Department of Pu | rchasing and | Bob Jackson |
| North, | for the Traf: | fic Engineering | Department | |
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| M-V-L | | | | ~ |
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| AND BEG | LEAVE TO RE | PORT BACK TO T | HE COMMON C | OUNCIL THAT SAI |
| (ORDINAN | CE) (RESOLU | CXØN) | | |
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| ac | 00 | DONALD J. SCHMI | DШ | |
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| CON | CURRED IN | 2200 | _/ | , 1) |
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Sandra E. Kennedy City Clerk